

**RESOLUTION NO. 2019-11-047R**

**A RESOLUTION AMENDING AN ILLINOIS JOBS NOW! GRANT AGREEMENT**

**WHEREAS**, the City of Urbana (“City”) is an Illinois home rule unit of local government pursuant to Article VII, Section 6, of the Illinois Constitution, 1970, and the statutes of the State of Illinois; and

**WHEREAS**, the City recognizes that it is appropriate and beneficial for the City and its departments to apply for and receive grants from private, state, and federal agencies that advance and promote the public health, safety, and welfare of the City of Urbana; and

**WHEREAS**, the City, along with the City of Champaign and Champaign County applied for and received a grant in the amount of \$5,000,000 from the Illinois Jobs Now! program in 2009 in connection with undertaking engineering work and acquiring property as part of the Olympian Drive extension project; and

**WHEREAS**, the City and the Illinois Department of Transportation entered into an agreement whereby the City would receive part of the \$5,000,000 grant; and

**WHEREAS**, the Illinois Department of Transportation, as part of closing out the grant for the Olympian Drive extension project from Apollo Drive to Lincoln Avenue (IDOT Project # M-5181(050), Section 99-00259-01-PV) has advised that the City should enter into an amendment to the aforesaid grant contract and submit final reimbursement requests in order to receive final payment of amounts remaining on the grant; and

**WHEREAS**, the City Council deems it appropriate to accept the additional grant funds up to \$200,000 per the attached Local Public Agency Amendment #3 for Federal Participation.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Urbana, Champaign County, Illinois, as follows:

**Section 1.** The Mayor of the City of Urbana, Illinois, shall be and hereby is authorized to enter into Local Public Agency Amendment # 3 for Federal Participation in substantially the form appended hereto and made a part hereof as an exhibit.

**Section 2.** The Mayor of the city of Urbana, Illinois, shall be and hereby is authorized to execute and deliver and the City Clerk of the City of Urbana, Illinois who shall be and hereby is authorized to attest

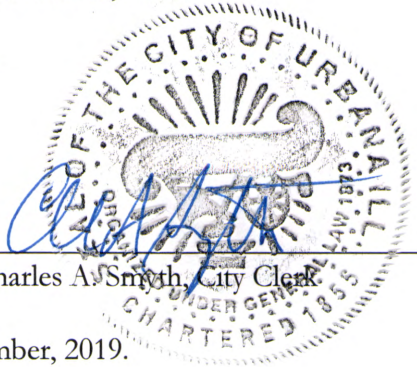
to said execution of Local Public Agency Amendment #3 for Federal Participation in substantially the form appended hereto and made a part hereof.

**PASSED BY THE CITY COUNCIL** this 18<sup>th</sup> day of November, 2019.

AYES: Brown, Hazen, Hursey, Jakobsson, Miller

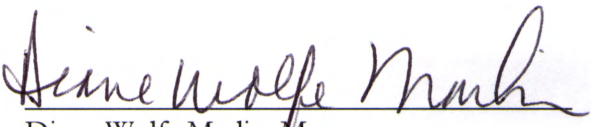
NAYS:

ABSTENTIONS:



  
\_\_\_\_\_  
Charles A. Smith, City Clerk

**APPROVED BY THE MAYOR** this 19<sup>th</sup> day of November, 2019.

  
\_\_\_\_\_  
Diane Wolfe Marlin, Mayor



# Illinois Department of Transportation

2300 South Dirksen Parkway / Springfield, Illinois / 62764

January 16, 2020

Mr. Charles A. Smyth  
City Clerk  
400 South Vine  
Urbana, Illinois 61801

Subject: City: Urbana  
Section: 99-00259-01-PV  
Project: M-5181(050)  
Job: C-95-322-12  
Joint Agreement - Amendment 3

Dear Mr. Smyth:

The department executed the subject amendment on January 15, 2020.  
A copy is enclosed.

Sincerely,

A handwritten signature in black ink that reads "Gregory S. Lupton".

Gregory S. Lupton, P.E.  
Local Project Implementation Engineer


Enclosure

cc: Diane W. Marlin, Mayor  
Kensil Garnett - Region 3 Attn: Brian Trygg - District 5  
Attn: Programming (Jeanne.Dennison@illinois.gov)  
Attn: Project Control (Sara.Reynolds@illinois.gov)  
Tim Kell (Attn: Shona.Ayers@illinois.gov)

CITY OF URBANA  
RECEIVED

JAN 27 2020

CITY CLERKS OFFICE

 <b>Illinois Department of Transportation</b> <b>Local Public Agency Amendment # 3 for Federal Participation</b>	Local Public Agency Urbana, City of	State Contract <input checked="" type="checkbox"/>	Day Labor <input type="checkbox"/>	Local Contract <input type="checkbox"/>	RR Force Account <input type="checkbox"/>
	Section: 99-00259-01-PV	Fund Type: STU	ITEP / SRTS / HSIP Number(s)		
Construction		Engineering		Right-of-Way	
Job Number	Project Number	Job Number	Project Number	Job Number	Project Number
C-95-322-12	M-5181(050)				

This Amendment is made and entered into between the above local public agency, hereinafter referred to as the "LPA", and the state of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LPA have jointly proposed to improve the designated location as described below and agree to the changes outlined in this Amendment. The improvement shall be constructed in accordance with plans approved by the STATE and the STATE's policies and procedures approved and/or required by the Federal Highway Administration, hereinafter referred to as "FHWA".

**Location**

Location Olympian Drive Route FAP 813 Length 1.14mi  
Termini Apollo Drive to Lincoln Avenue

Current Jurisdiction City of Urbana/Champaign TIP Number UR-14-09 Existing Structure No N/A

**Amended Division of Cost (Addendum #1)**

Type of Work	%	%	LPA	%	Total
Participating Construction	( )	( )		( )	
Non-Participating Construction	( )	( )		( )	
Preliminary Engineering	( )	( )		( )	
Construction Engineering	( )	( )		( )	
Right of Way	( )	( )		( )	
Railroads	( )	( )		( )	
Utilities	( )	( )		( )	
Materials					
TOTAL	\$ _____	\$ _____	\$ _____	\$ _____	
	<u>See Addendum #1</u>				

**NOTE:**

The costs shown in the Division of Cost table are approximate and subject to change. The final LPA share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.

If funding is not a percentage of the total, place an asterisk in the space provided for the percentage and explain above.

**Local Public Agency Appropriation**

**For Amendments Increasing the LPA share:** By execution of this Amendment, the LPA attests that additional moneys have been appropriated or reserved by resolution or ordinance to fund the additional share of LPA project costs. A copy of the resolution or ordinance is attached as an addendum (required for increases to state-let contracts only).

*Resolution No. 2019-11-047R*

ADDENDA

Additional information, changes, and/or stipulations to the original Agreement are hereby attached and identified below as being a part of this Amendment.

Addendum #1

(Insert addendum numbers and titles as applicable)

BE IT MUTUALLY AGREED that all remaining provisions of the original agreement not altered by this Amendment shall remain in full force and effect and the Amendment shall be binding upon and inure to the benefit of the parties hereto, their successors and assigns.

The LPA further agrees, as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this Amendment and all Addenda.

APPROVED

Local Public Agency

Diane W. Marlin

Name of Official (Print or Type Name)

Mayor

Title (County Board Chairperson/Mayor/Village President/etc.)

*Diane Wolfe Marlin* 11/19/19  
(Signature) Date

APPROVED

State of Illinois, Department of Transportation

*Omer Osman*

Omer Osman, Acting Secretary

11/15/19  
Date

N/A

Director of Planning and Programming

Date

N/A

Philip C. Kaufmann, Chief Counsel

Date

N/A

Joanne Woodworth, Acting Chief Financial Officer

Date

The above signature certifies the agency's TIN number  
376000254 conducting business as a Governmental  
Entity.

DUNS Number 868287798

**NOTE:** If the LPA signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.

Olympian Drive  
 99-00259-01-PV  
 City of Urbana  
 (Champaign County)  
 C-95-322-12

## Addendum #1

### Division of Costs

Type of Work	GCPF		IJN!		STU		LPA		Total
Participating Construction	\$6,057,740	(1)	\$2,240,670	(2)	\$1,613,275	(3)		BAL	\$9,911,685.00
Construction Engineering (GCPF Eligible)	\$367,190	(1)	\$244,794	(2)				BAL	\$611,984.00
Construction Engineering			\$327,320	(2)				BAL	\$327,320.00
Railroad Flaggers	\$99,000	(1)			\$66,000	(3)		BAL	\$165,000.00
Utilities (GCPF Eligible)	\$13,540	(1)	\$9,030	(2)				BAL	\$22,570.00
Utilities			\$45,100	(2)				BAL	\$45,100.00
<b>TOTAL</b>	<b>\$6,537,470.00</b>		<b>\$2,866,914.00</b>		<b>\$1,679,275.00</b>				<b>\$11,083,659.00</b>

1. 60% Grade Crossing Protection Funds NTE \$6,537,470 to be used first.
2. 100% IJN! funds NTE \$2,866,914 to be used as second as match.
3. 80% STU funds not to exceed \$1,679,275.
4. Balance LPA.