RESOLUTION NO. 2017-10-071R



Resolution for Improvement



Company of the

Under the Illinois Highway Code

MCORE Project 1: Green Street Improvement Wright Street to Busey Avenue (PEIII)

	<u> </u>	Resolution Number		Resolution Type	Section Number
		2017-10-	071R	Original	15-00551-00-PV
DE IT DECOUVED I. II. Council	<u></u>			City	
BE IT RESOLVED, by the Council of the City Governing Body Type Local Public Agency Type					
of Urbana Illinois that the following described street(s)/road(s)/structure be improved under					
Name of Local Public Agency					
the Illinois Highway Code. Work shall be done by Contract Contract or Day Labor					
For Roadway/Street improvements:					
Name of Street(s)/Road(s)	Length (miles)	Route		From	То
+ Green Street	0.573	FAU7126	Wright S	Street	Busey Avenue
For Structures:					
Name of Street(s)/Road(s)	Existing Structure No.	Route		Location	- Feature Crossed
+NA					
BE IT FURTHER RESOLVED, 1. That the proposed improvement shall consist of					
the Urbana local costs share of the reconstruction/rehabilitation of MCORE Project 1 including construction					
engineering, material testing services, and other miscellaneous work. This project is part of the Multimodal					
Corridor Enhancement Project (MCORE), City of Champaign Section No. 15-00304-01-PV.					
2. That there is hereby appropriated the sum of one-million two-hundred thousand					
said section from the Local Public Agency's allotment of Motor Fuel Tax funds.					
BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office					
of the Department of Transportation.					
I, Charles A. Smyth	City		Cle	erk in and for said ${\sf C}$	ity
Name of Clerk	Local Pub	lic Agency Ty	pe		Local Public Agency Type
of Urbana	in the Sta	ate aforesaio	d, and kee	eper of the records ar	nd files thereof, as provided by
Name of Local Public Agency					
statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by					
Council of l	Jrbana	33. W		/as a meeting he	ld on November 06, 2017
Governing Body Type		ocal Public A	E 1 1 3		Date
IN TESTIMONY WHEREOF, I have hereunto set my hand and searthis 800 day of November 2017					
•		O Day		Month, Year	
(SEAL)	Clerk	Signature		S.F.	
	1	MACH	1		
	, ÷	V.V.X	,TIES	HW/D	
	-	W. Mark	Aren F	Approved	
		onal Engineer		HILING	
	Depa	artment of Tra	nsportation	ì <u> </u>	Date
				-	
	1 3	Proper of		ine D	010518

AYES: Ammons, Brown, Hazen, Jakobsson, Miller, Roberts, Wu

NAYS: None