

RESOLUTION NO. 2017-04-025R

A RESOLUTION APPROVING MODIFICATIONS TO  
THE CITY OF URBANA AND URBANA HOME CONSORTIUM  
FY 2014-2015 and FY 2015-2016 ANNUAL ACTION PLANS

**WHEREAS**, the City of Urbana has been designated an entitlement city under the Federal Housing and Community Development Act of 1974, as amended, and as such is eligible for Community Development Block Grant (hereinafter "CDBG") and Home Investment Partnerships Funds (hereinafter "HOME") funds upon proper submittal being made to the United States Department of Housing and Urban Development (hereinafter "HUD"); and

**WHEREAS**, the Urbana City Council previously approved ordinances authorizing submittal to HUD of the Annual Action Plan for FY 2014-2015 and FY 2015-2016 which included proposed budgets for the HOME Program and HUD subsequently approved said Annual Action Plans; and

**WHEREAS**, on March 10, 2017, the City of Urbana published on the City website a notice of a 30-day public review period regarding said proposed budgetary amendments to the Annual Action Plans; and

**WHEREAS**, on March 28, 2017 the City of Urbana, the Grants Management Division of the Community Development Services Department, as lead entity for the Urbana HOME Consortium, held a public hearing on the proposed amendments; and

**WHEREAS**, the City Council now finds it necessary and appropriate to amend the City of Urbana and Urbana HOME Consortium Annual Action Plans for FY 2014-2015 and FY 2015-2016.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF URBANA, ILLINOIS, as follows:**

Section 1. That the City of Urbana, as lead entity for the Urbana HOME Consortium, hereby approves the amendments to the City of Urbana and Urbana HOME Consortium Annual Action Plans for FY 2014-2015 and FY 2015-2016, in substantially the same form as such amendments are referenced in the attachment hereto.

Section 2. That the Mayor of the City of Urbana is hereby designated as the authorized representative of the City of Urbana to take any action necessary in conjunction with said attached amendments to the Annual Action Plan for FY 2014-2015 and FY 2015-2016, and any prior approved Annual Action Plan or Amendment, including, without limitations, to execute any documents necessary to commit applicable HOME funds to the projects, submittal of the Annual Action Plan Amendment to the HUD Regional Field Office and provision of such additional information as may be required.

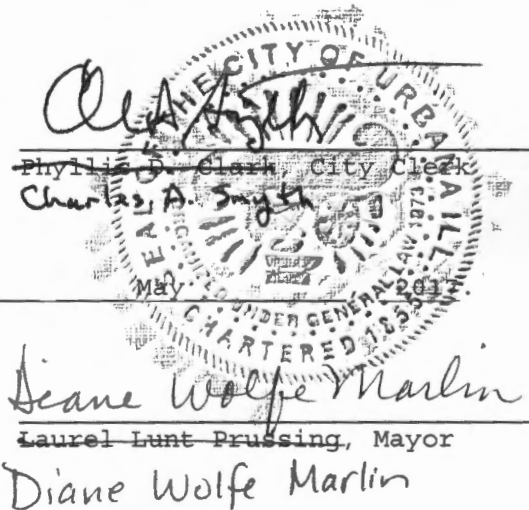
PASSED BY THE CITY COUNCIL this 1<sup>st</sup> day of May, 2017.

AYES: Ammons, Brown, Jakobsson, Madigan, Marlin, Roberts, Smyth

NAYS:

ABSTAINED:

APPROVED BY THE MAYOR this 3<sup>rd</sup> day of



*Phyllis D. Clark*  
~~Phyllis D. Clark, City Clerk~~  
~~Charles A. Smyth~~  
~~May 2017~~  
*Deane Wolfe Marlin*  
~~Laurel Lunt Prussing, Mayor~~  
*Diane Wolfe Marlin*