

RESOLUTION NO. 2017-04-024R

A RESOLUTION APPROVING THE CITY OF URBANA  
AND URBANA HOME CONSORTIUM FY 2017-2018 ANNUAL ACTION PLAN

**WHEREAS**, the City of Urbana has been designated an entitlement city under the Federal Housing and Community Development Act of 1974, as amended, and as such is eligible for Community Development Block Grant (hereinafter "CDBG") funds upon proper submittal being made to the United States Department of Housing and Urban Development (hereinafter "HUD"); and

**WHEREAS**, the City of Urbana has been designated lead entity for the Urbana HOME Consortium in accordance with the Cranston-Gonzalez National Affordable Housing Act of 1990, as amended, and as such is eligible to receive HOME Investment Partnerships (hereinafter "HOME") funds on behalf of the City of Urbana, City of Champaign, and Champaign County; and

**WHEREAS**, on January 5, 1995, HUD published a final rule in the Federal Register requiring a five-year consolidated plan and annual action plans for all HUD community planning and development formula grant programs, consolidating into a single annual submission the planning, application, and reporting aspects of the CDBG, HOME, Emergency Shelter Grants, and Housing Opportunities for Persons with AIDS Programs, and the Comprehensive Housing Affordability Strategy; and

**WHEREAS**, the Urbana City Council approved the *City of Urbana and Urbana HOME Consortium (Champaign/Urbana/Champaign County) FY 2015-2019 Consolidated Plan* on May 4, 2015 (Ordinance# 2015-05-047); and

**WHEREAS**, the Urbana Community Development Commission, assisted by Urbana Community Development Services staff, has prepared the *City of Urbana*

and Urbana HOME Consortium Annual Action Plan FY 2017-2018(hereinafter the "Annual Action Plan"); and

**WHEREAS**, on December 23, 2016, a notice was published on the City of Urbana website describing the Annual Action Plan, requesting public input, and announcing public hearings which were held on January 9, 2017, January 10, 2017, January 11, 2017, and January 12, 2017 regarding the Annual Action Plan; and

**WHEREAS**, on March 10, 2017, a notice was published on the City of Urbana website describing the Annual Action Plan; announcing a public review period beginning March 27, 2017 and ending April 25, 2017 during which members of the public are able to view a Draft Annual Action Plan and provide input; and

**WHEREAS**, the Community Development Commission held a public hearing on the Annual Action Plan on March 28, 2017, at the Urbana City Building, 400 South Vine Street, Urbana, Illinois; and

**WHEREAS**, at its April 25, 2017 meeting, the Urbana Community Development Commission recommended adoption of the Annual Action Plan by the Urbana City Council.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF URBANA, ILLINOIS, as follows:**

**Section 1.** That the *City of Urbana and Urbana HOME Consortium Annual Action Plan FY 2017-2018*, in substantially the form as attached hereto and incorporated herein by reference, is hereby approved.

**Section 2.** That the Mayor is hereby designated as the authorized representative of the City of Urbana to take any action necessary in connection with said Annual Action Plan to implement the CDBG and HOME programs and to provide such additional information as may be required.

**Section 3.** That upon review and comment by the Urbana Community Development Commission, the Mayor is hereby designated to execute subgrantee

agreements for the following programs and activities identified in said Annual Action Plan.

- Public Service Activities under the Consolidated Social Service Funding Program

**Section 4.** That subgrantee agreements for the following programs and activities identified in said Annual Action Plan shall be subject to review and approval by the Urbana City Council before execution by the Mayor.

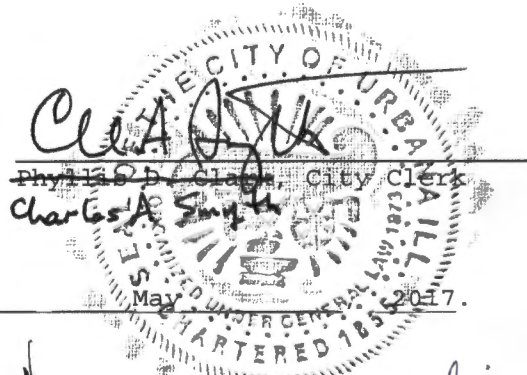
- Community Housing Development Project Funds (15% CHDO Set-Aside)
- Community Housing Development Operating Funds (5% CHDO Operating Set-Aside)

PASSED BY THE CITY COUNCIL this 1<sup>st</sup> day of May, 2017.

AYES: Ammons, Brown, Jakobsson, Madigan, Marlin, Roberts, Smyth

NAYS:

ABSTAINED:



*Charles A. Smyth*  
~~Phyllis D. Clark, City Clerk~~  
Charles A. Smyth

APPROVED BY THE MAYOR this 3<sup>rd</sup> day of May, 2017.

*Diane Wolfe Marlin*  
~~Laurel Lunt Prussing, Mayor~~  
Diane Wolfe Marlin