

Resolution for Improvement by Municipality Under the Illinois Highway Code (2014 MFT Resurfacing)

| BE IT RESOLVED, by the Council | | | | of the | |
|--|-------------------|---|--|-----------------------|--|
| City Council or President and Board of Trustees City of Urbana | | | | Illinois | |
| City, Town or Village that the following described street(| | | Code: | | |
| Name of Thoroughfare | Route | From | | То | |
| Race Street | N/A | just north of California Av | e Elm Stree | et | |
| Iowa Street | N/A | Lincoln Avenue | Orchard S | Street | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| BE IT FURTHER RESOLVED, 1. That the proposed improvement | t shall consist o | of milling and resurfacing | g; pavement patching; | curb and gutter | |
| removal and replacement; sidewal | k removal and | replacement; pavement ma | arkings; material testin | g services; | |
| and other miscellaneous work. | | | | | |
| and other miscellaneous work. | | 1883 | | | |
| | | | | | |
| | | and shall be co | onstructed varies | wide | |
| and be designated as Section 14 | 1-00546-00-RS | | | | |
| _ | | | T | | |
| 2. That there is hereby appropriate | ed the (addition | al ☐ Yes ☒ No) sum of _ | Six hundred thousand | 1 | |
| | | | Dollars (\$600,00 | 0.00) for the | |
| improvement of said section from t | he municipality | 's allotment of Motor Fuel | Tay funds | | |
| | | 3 another of wotor rues | rax lulius. | | |
| 3. That work shall be done by | Contract | Specify Contract of | r Day Labor | ; and, | |
| BE IT FURTHER RESOLVED, tha | t the Clerk is he | ereby directed to transmit t | wo certified copies of t | his resolution to the | |
| district office of the Department of | Transportation. | | | | |
| Approved | I, PI | hyllis D. Clark | | Clerk in and for the | |
| | | of Urbana | | | |
| | City City, To | City, Town or Village | | | |
| 041714 | | County of Champaign , hereby certify the | | | |
| Date | forego | foregoing to be a true, perfect and complete copy of a resolution adopted | | | |
| | | | | | |
| | by the | by the Council Council or President and Board of Trustees | | | |
| Department of Transportation | at a m | at a meeting on March 31, 2014 | | | |
| | | Date IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this | | | |
| | INTES | IN TESTINION TWHEREOF Thave heleunto set my hand and sear this | | | |
| Fans a Dames | _ 10 | day of W. Carch, 2014 | | | |
| Regional Engineer | | (SEAL) | | | |
| OSCAL) | | | | | |
| | | Hullis N. Clark | | | |
| AYES: Ammons, Brown | Jakobsson | , Madigan, Marlin, R | City, Town, or Village Clerk Loberts, Smyth | | |
| NAYS: None | , | | ALL WE | | |

Printed 4/10/2014

ABSTAINS: None