

Resolution for Improvement by Municipality Under the Illinois Highway Code (2014 Miscellaneous ~ ...

		Street	(econstruction)		
BE IT RESOLVED, by the _C	ouncil	Operatil on President and Paged of True	-1	of the	
City of		Council or President and Board of Trustees Urbana		Illinois	
City, Town or Village that the following described stre	eet(s) be improved	under the Illinois Highway Code:			
Name of Thoroughfare	Route	From	То		
Willow Road	N/A	Country Club Road	100' south of Willow (Court	
Willowview Road	N/A	330' east of Cunningham Ave.	Clifford Drive		
Park Street	N/A	Cunningham Avenue	Maple Street		
Country Club Road	N/A	200' east of Division Avenue	175' east of Golfview	Drive	
BE IT FURTHER RESOLVED, 1. That the proposed improvem	nent shall consist o	ofHot-mix asphalt pavement, ear	thwork, processing modif	ied soil,	
fly ash, aggregate base and sur	rface, material test	ting services and other miscellaneou	us work.		
		and shall be constructed	d varies	wide	
		and shall be constructed	d varies	wide	
and be designated as Section	12-00530-00-PV				
2. That there is hereby appropr	riated the (addition	al 🗌 Yes 🛛 No) sum ofThree hu	undred thousand		
			s (\$300,000.00) for the	
				_ / 101 110	
improvement of said section fro	m the municipality	's allotment of Motor Fuel Tax funds	S.		
3. That work shall be done by	Contract			; and,	
BE IT FURTHER RESOLVED, district office of the Department	that the Clerk is he of Transportation.	Specify Contract or Day Labo ereby directed to transmit two certifi	r ed copies of this resolutio	n to the	
Approved	I, P	hyllis D. Clark	Clerk in a	and for the	
	City	of Urbana		-	
02/06/14	City, To County	wn or Village y of <u>Champaign</u>	, hereby	certify the	
Late	forego	ing to be a true, perfect and comple	ete copy of a resolution ad	opted	
	by the	Council			
		Council or President and Bo	oard of Trustees	_	
Department of Transportation	n atam	at a meeting on January 21, 2014			
	IN TE	day of Canuary	Date Into set my hand and sea	this	
Regional Engineer	0.1.5	(SEAL)	laz		
	Cart Cart	City, Town	, or Village Clerk		
Printed 1/24/2014	Sub- 14th	ARTERED MIN	BLR 091	11 (Rev. 11/0	