(R) Illinois Department of Transportation

RESOLUTION NO. _____2003-05-013R____



of Transpor	003 RESURFA	Blunctainal	n for Impro ity Under th Code	vement by	IT CLERK
BE IT RESOLVED, by the Co	uncil				of the
	- 5	Council or President and	Board of Trustee	95	
City	of	Urbana			Illinois
City, Town or Vittage that the following described stree	et(s) be improved	under the Illinois Highwa	ay Code:		
Name of Thoroughfare	Route	From		То	
George Huff Drive		Race Street		Harding Drive	
Boudreau Drive/ Illini Circle		George Huff Drive		Burlison Drive	
Burlison Drive		George Huff Drive		Mumford Drive	
Grange Drive		George Huff Drive		Holmes Street	
Harding Drive		George Huff Drive		Mumford Drive	
Shuman Circle		George Huff Drive		End of Cul de Sac	
Install new inlets and driveway c	ulverts, grade an	d shape ditches and adju	st manhole ca	stings.	
		and shall be	constructed	Various widths	wide
and be designated as Section	03-00383-00-RS	······································			
2. That there is hereby appropria	ated the (addition	nal 🔲 Yes 🖾 No) sum of			
Eight hundred thousand and 00/	100	and the second second	Dollars (\$800,000,00) for the
improvement of said section from	n the municipality	's allotment of Motor Fue	Tax funds.		
3. That work shall be done by	Contract		ter Davidation		; and,
BE IT FURTHER RESOLVED, the district office of the Department of the Department of the Department of the Department of the Department of the	hat the Clerk is h of Transportation	Specify Contrac ereby directed to transmit	two certified c	copies of this resolution	on to the
APPROVED	I, F	I, PHYLLIS D. CLARK Cierk in		and for the	
	City	of Urbana			
	1	wn or Village			
6/11/03	Count	y of Champaign		, hereb	y certify the
Date	forego	ing to be a true, perfect a	and complete c	opy of a resolution a	dopted
			1011		

Department of Transportation

District Engineer

City, Town or Village					
County of Champaign	, hereby certify the				
	,,,,				
foregoing to be a true, perfect and complete copy of a res	olution adopted				
by the LIPPANIA CITY COUNCIL					
by the URBANA CITY COUNCIL	1. J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.				
Council or President and Board of Trustees					
at a meeting on JUNE 2, 2003					
Date					
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this					
3rd Childa Doi , June, 2003					
and the second sec					
SHALL SHALL					
no ne her her	City Clark				
die thyllind. Clark	City Clerk				
appleter Ret	City, Town or Village				
SEE NEXT PAGE FOR COUNCIL VOTE 1000 to C	Park				
	BLR 4103 (Rev. 11/00)				
The second se					
ABTERED					
L D L D L D L D D D D D D D D D D D D D					

City Council Vote Re: Resolution No. 2003-05-013R

AYES: Chynoweth, Hayes, Huth, Patt, Wyman

NAYS:

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ABSTAIN: