



(STREETLIGHT IMPROVEMENT PROJECT - ZONE 3A)

BE IT RESOLVED, by the \_\_\_\_\_ COUNCIL \_\_\_\_\_ of the  
City \_\_\_\_\_ of Urbana \_\_\_\_\_, Illinois  
City, Town or Village

that the following described street(s) be improved under the Illinois Highway Code:

Name of Thoroughfare	Route	From	To
Collector and Residential		Generally bounded by Lincoln Avenue, Washington Street,	
Streetlight Improvement		Vine Street, and Pennsylvania Avenue plus Green Street	
Zone 3A		from Lincoln Avenue to Race Street and Race Street	
		from Illinois Street to Washington Street.	

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of Removal of existing poles, fixtures, and series  
controllers; installation of light poles, fixtures, controllers, junction boxes, and duct  
and wiring system installation using directional boring; and surface restoration.

\_\_\_\_\_ and shall be constructed \_\_\_\_\_ feet wide  
and be designated as Section 99-00345-00-LT

2. That there is hereby appropriated the (additional) sum of Seven Hundred Fifty Thousand  
Dollars (\$ 750,000) for the  
improvement of said section from the municipality's allotment of Motor Fuel Tax funds.

3. That work shall be done by Contract \_\_\_\_\_ ; and,  
(Specify Contract or Day Labor)

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this resolution to  
the district office of the Department of Transportation.

APPROVED

Department of Transportation

District Engineer

Mr. \_\_\_\_\_  
I, Miss PHYLLIS D. CLARK Clerk  
Mrs. \_\_\_\_\_

in and for the CITY of URBANA  
(City, Town or Village)

County of CHAMPAIGN, hereby certify the  
foregoing to be a true, perfect and complete copy of a resolution adopted by  
the URBANA CITY COUNCIL

(Council or President and Board of Trustees)

at a meeting on MONDAY, APRIL 5, 19 99.

AYES: Haves, Huth, Kearns, Patt, Taylor, Whelan, Wyman

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_  
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this  
6th day of April, A.D. 1999.

(SEAL)

City Clerk.

(City, Town or Village)