	٦ESC	LUTION NO. 9	394-R32			
Illinois Departm of Transportation	ent r		mprovement by s Highway Code		Construction	
					LEMENTAL	
BE IT RESOLVED, by the	COU	NCIL	President and Board of Trustees		of the	
22		Councilor	President and Board of Trustees			
CITY		of	URBANA		,Illinois	
City, Town or Village that the following described street		roved under the III	nois Highway Code	•		
	Route				Го	
Name of Thoroughfare						
WINDSOR ROAD	FAU 7145	WEST OF RACE ST	REET	EAST OF PHILO	) ROAD	
· ·						
			1			
BE IT FURTHER RESOLVED,						
1. That the proposed improvemen	t shall con	sist of <u></u> RIGHT-OF	-WAY_ACQUISITION_FOR	FOUR LANES OF POI	RTLAND CEMENT	
CONCRETE PAVEMENT WITH CURB AN	D GUTTER, S	TORM SEWERS, STREE	r lights, sidwalks,	MULTIPURPOSE FACIL	LITY AND	
UTILITY RELOCATION						
	• • • • • • • • • • • • • • • • • • • •				ana amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'	
E						
			52			
		and shall be co	enstructed		feet wide	
and be designated as Section8	3-00261-00-	PV				
			CUTY THOUSAND THEFT			
2. That there is hereby appropriate	ed the (add	litional) sum of		321.63		
THREE ONE HUNDRETHS improvement of said section from t	he municir	pality's allotment o			_) for the	
				100.		
3. That work shall be done by	CONTRAC				; and,	
	at the Clar	•	ecify Contract or Day Labor)			
BE IT FURTHER RESOLVED, th the district office of the Departmen	t of Transp	ortation.	ed to transmit two c	entitied copies of	this resolution to	
APPROVED	1,	PHYLLIS D	CLARK		CITY Clerk	
- `	Mrs					
	in and	for the <u>CITY</u>	wn or Village)	ofURBANA		
	Count	•		h h		
		County of <u>CHAMPAIGN</u> , hereby certify the				
, 1994			fect and complete of	copy of a resolution	on adopted by	
Department of Transportation	the	the <u>COUNCIL</u> CITY OF				
			• (Council or President and B	oard of Trustees)		
	at a me	eting on 1100	(Cognéil or President and	Board of Trustees)		
		T MOO	4 120 19_	94		
District Engineer	INT	IN TESTIMONYWHEREOF, I have hereunto set my hand and seal this				
	$\sim$				<b>A</b>	
	<u> </u>	day of _		o)ant-	A.D. 1994.	
BLR 4103(Rev. 8/87)		(S E A/L)	10° Shi	fles .	Vark	
L 494-0352		and the second		· litt	Clerk.	
				(City, Town or Villa	je)	