

RESOLUTION NO. 9394-R16

A RESOLUTION
APPROVING THE COMPREHENSIVE HOUSING
AFFORDABILITY STRATEGY (1994-1998)
AUTHORIZING ITS SUBMITTAL TO THE
U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WHEREAS, Title I of the National Affordable Housing Act of 1990 (hereinafter the "Act") requires that units of local government receiving or expected to receive certain Federal housing funds, including Community Development Block Grant funds, compile a Comprehensive Housing Affordability Strategy (hereinafter "CHAS") to document housing needs and housing strategies targeted toward very low-income, low-income, and moderate-income households and households with special supportive service needs; and

WHEREAS, the Urbana Community Development Commission assisted by Urbana Community Development Division staff has prepared an Urbana CHAS for public review; and

WHEREAS, said CHAS was placed on file for public review on November 16, 1993, in compliance with the Act; and

WHEREAS, the Urbana Community Development Commission sponsored public hearings to solicit input on the Urbana CHAS on July 27 and December 7, 1993, also in compliance with the Act; and

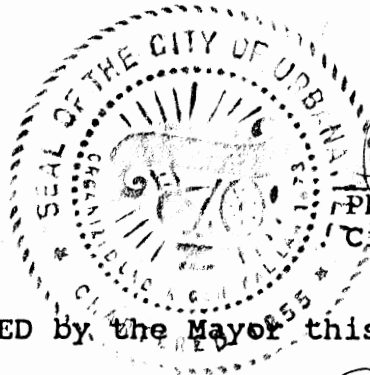
WHEREAS, the Urbana Development Commission recommended the CHAS to the Urbana City Council at its December 7, 1993, meeting.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF URBANA, ILLINOIS, as follows:

Section 1. That City of Urbana Comprehensive Housing Affordability Strategy FY1994-FY1998, as attached hereto and incorporated herein by reference, is hereby approved.

Section 2. That the Mayor is hereby designated as the authorized representative of the City of Urbana to take any action necessary in connection with submittal of the Urbana CHAS to the U. S. Department of Housing and Urban Development in accordance with the Act.

PASSED by the City Council this 20th day of December, 1993.



Phyllis D. Clark
Phyllis D. Clark
City Clerk

APPROVED by the Mayor this 28th day of December, 1993.

Tod Satterthwaite
Tod Satterthwaite
Mayor