



ILLINOIS EMERGENCY SERVICES AND DISASTER AGENCY
110 EAST ADAMS ~ SPRINGFIELD, ILLINOIS ~ 62706 ~ 217/782-7860
JAMES R. THOMPSON ~ THOMAS W. ORTCIGER
GOVERNOR ~ DIRECTOR

DESIGNATION OF APPLICANT'S AGENT

Be it resolved by The City of Urbana , That James R.
(Applicant) (Name)
Grassman , Chief Administrative Officer is hereby
(Title)

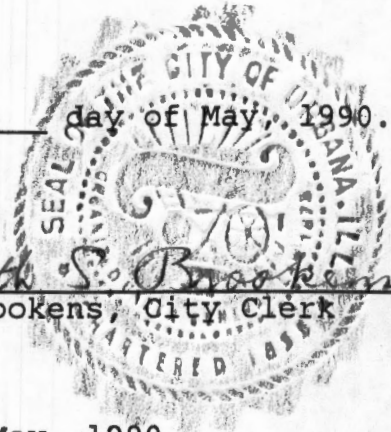
authorized to execute for and in behalf of the City of Urbana
(Applicant)
_____ , an eligible applicant determined by the Federal

Emergency Management Agency (FEMA), established under the laws of the State of Illinois. The purpose of this designation is to be the authorized representative for obtaining Federal or State emergency or disaster assistance funds.

The applicant hereby assures and certifies that they will comply with the State of Illinois (State) and the Federal Emergency Management Agency (FEMA) regulations. Also, the applicant gives assurance and certifies with respect to and as a condition for the grant that as a minimum:

1. This application will serve as the basis for a grant agreement between the State and the applicant. Supplemental approvals shall be amendments to the contract.
2. In the event that applicant fails to expend or is over advanced Federal and or State funds in accordance with Federal or State disaster assistance laws or programs, the Governor's Authorized Representative reserves the right to recapture funds in accordance with Federal or State laws and requirements.
3. The emergency or disaster relief work therein describes for which Federal or State assistance is requested hereunder does not or will not duplicate benefits received for the same loss from any other source.
4. The applicant will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operations of such facilities.
5. The applicant will, for any repairs or construction financed herewith, comply with applicable standards of safety, decency and sanitation and in conformity with applicable codes, specifications and standards, and will evaluate the hazards in areas in which the appropriate action to mitigate such hazards, including safe land use and construction practices.

PASSED by the City Council this 21st day of May, 1990.



Ruth S. Brookens
Ruth S. Brookens, City Clerk

APPROVED by the Mayor this 24th day of May, 1990.

Jeffrey T. Markland
Jeffrey T. Markland, Mayor

THIS IS THE ATTACHMENT WHICH IS REFERRED TO IN
RESOLUTION NO. 8990-R38 AND IS INCORPORATED
THEREIN BY REFERENCE.

Ruth S. Brookens
Ruth S. Brookens, City Clerk

May 23, 1990
Date

DISASTER ASSISTANCE APPLICATION

Application Identifier: Public Assistance number: 019-77005
F.E.I.N. number: _____

Federal Catalog Number: 83.300 Title: Disaster Assistance

Declaration Date: March 6, 1990

Applicants Project Application Number: _____

Legal Application Recipient:


• City of Urbana
(Applicant's Name)

• 400 South Vine, Post Office Box 219
(Street/P.O. Box#)

• Urbana, Champaign, 61801
(City, County, Zip Code)

Applicant Agent:

• James R. Grassman, Chief Administrative Officer
(Name and Title)

• 
(Signature)

• (217) 384-2455 • (217) 367-3284
(Work Phone Number) (Home Phone Number)

• 5-21-90
(Date)

Type of Applicant:

- | | |
|------------------------------|----------------------------------|
| A - State | F - Higher Education Institution |
| B - County | G - Indian Tribe |
| C - City | H - Private, Non-Profit |
| D - School District | I - Other (Specify) |
| E - General Purpose District | |

Enter Appropriate Letter C

Congressional District: Applicant: 19th Project: _____

State Legislative District: Applicant: 103rd Project: _____

Governor's Authorized Representative: _____
(Name)

Signature: _____ Date: _____