

Resolution for Improvement by Municipality Under the Illinois Highway Code

Construction

| BE IT RESOLVED, by the | | Council | esident and Board of Trustees | | | of the |
|--|---|-------------------------|--|-----------------|---------------------|---------------|
| City | | | Urbana | | | _ ,Illinois |
| | ge . | | | | | _ ,iiiinois |
| that the following described street | et(s) be improved | under the Illin | ois Highway Code | | | |
| Name of Thoroughfare | Route | From | | | То | |
| Mumford Drive | | Race Stre | et | Zu | ppke Dri | ve |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| BE IT FURTHER RESOLVED, 1. That the proposed improvement | ent shall consist o | of concret | e pavement, | curb a | nd gutter | , storm |
| sewer, sanitary sewer | | | | | | |
| repairs in an approxi | mate amount | of \$54.00 | O shall be pa | aid fro | om the Ci | tv's |
| | | | | | | |
| Sewer Benefit Tax Fun | a. | | | | | |
| | aı | nd shall be cor | structed 31 fe | eet ba | ck to bac | k jest wide |
| | | | | | | |
| and be designated as Section | 86-00254-00- | - AF N/ | | | | |
| 2. That there is hereby appropria | ated the (addition | al) sum of _F | our hundred t | housa | nd | |
| | | | _ Dollars (\$_400, | 000.00 |) fo | rthe |
| mprovement of said section from | n the municipality | 's allotment of | Motor Fuel Tax fu | nds. | | |
| 3. That work shall be done by | contract | | | | | ; and, |
| | | | cify Contract or Day Labor) | | | |
| BE IT FURTHER RESOLVED, the district office of the Departme | that the Clerk is I ent of Transportat | nereby directe tion. | d to transmit two o | ertified o | copies of this | resolution to |
| APPROVED | l, | | | Ruth S | S. Brooke | ns Clerk |
| | Mrs. | City | , | | IInhono | |
| Lune 9, 19 88 | in and for th | 0 | yn or Village) | of | Urbana | |
| | County of _ | Champaign | n | | hereby certi | fy the |
| | | | | | | |
| -1170 | | | and the same of th | copy or a | resolutiona | dopied by |
| Department of Transportation | the Cou | incil | (Council of President and E | loard of Truste | es) | · · |
| | at a meeting | on Jul | ne 16, 19 10 | | | |
| 108, 9901 6 | MAG | 0.0 | (Council or President and | * | itees) | |
| (District Engineer | -0-1 | | .119 | | | |
| Pos | TAIS IN LESI | IMONY WHER | EOF, I have hereur | to set m | y hand and s | ealthis |
| SOADI | 7th | day of _ | June | , r | | . A.D. 1988 |
| BLR 4103(Rev. 8/87) | | (SEAL) | UZV | th 3 | . 0300 | opens |
| L 494-0352 | | | ERED | | City | _Clerk. |
| | | 100 | S. M. M. Carlow, are | (Cit | y. Town or Village) | |