(Rev. 12-73)

## RESOLUTION FOR IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE

BE IT RESOLVED, by the	Cour	Council or President and Board of T	rustees of the
City		of Urbana	, Illinois
City, Town, or Villa hat the following described street(s)	be improve	ed under the Illinois Highway Code:	
Name of Thoroughfare	Route	From	То
Various locations			•
1. Bicycle routes			
2. School area			
			Control and the second section in the second section in the second section in the second section in the second section is a second section in the section in the second section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section in the section is a section in the section in the section in t
That the proposed improvement unsafe for bicycle tra		the replacement of inlet gra	ites which are considered
		construction	feet wide
nd shall be designated as Section.	80-00223-		THE WILL
That there is hereby appropriat	The Later .		
		Dollars (	\$ 5,000.00 ) for the
approvement of said section from the	e municipal	ity's allotment of Motor Fuel Tax fund	is.
That said work shall be done by	Day La	bor (Specify Contract of Day Lab	or); and
BE IT FURTHER RESOLVED, strict/regional office of the Department		lerk is hereby directed to transmit two	certified copies of this resolution to the
APPROVED	I,	Mrs. Ruth S. Brookens,	, City Clerk (City, Town, or Village)
10	in and	for the City	of Urbana
	Coun	(City, Town, or Village) ty of Champaign	hereby dertify the foregoing
		a true, perfect and complete copy of a	- W UA
Department of Transportation		Council	at a necting of
	۸.,	(Council or President and Board of Tr	ustces)
		gust 48 19	n a la l
		2 2	ve hereunto set my hand and seal this
District/Regional Engineer		(SEAL)	Cutt & Broken
			City Clerk
	1		(City, Town, or Village)  Form BLR 414