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7980-R26 STATE OF ILLINOIS

.... Construction

RESOLUTION FOR IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE

BE IT RESOLVED, by the	Co	Duncil Council or President and Board of	of the				
City		of Urbana	Illinois				
City, Town, or Village that the following described street(s) be improved under the Illinois Highway Code:							
	(c) be improve		1				
Name of Thoroughfare	Route	From	To				
Race Street	FAS 7180	Montclair Street	Windsor Road				
a Suble also Construit and Aldana	and the second second						
BE IT FURTHER RESOL	VED						
		installation of new navem	ent 311 wide curb and				
1. That the proposed improvement consist of installation of new pavement 31' wide, curb and gutter, sidewalks, drainage system, street lighting, bike path, and related improvements.							
gutter, sidewarks, drainage system, street lighting, bike path, and related improvements.							
construction feet wide							
and shall be designated as Section 79-00218-00-PV C.S.							
2. That there is hereby appropriated the sum of thirty two thousand							
Dollars (\$.32,000) for the improvement of said section from the municipality's allotment of Motor Fuel Tax funds.							
3. That said work shall be done		tract	: and.				
· · · · ·	The sector	(Specify Contract or Day La	bor)				
BE IT FURTHER RESOLVE district/regional office of the Depar			o certified copies of this resolution to the				
APPROVED	I,	Mr. Miss Ruth S. Brookens	CityClerk				
AFFROVED		Mrs. City	(City, Town, or Village)				
	in and	(City, Town, or Village)	of Urbana,				
2 2 2	Count		, hereby certify the foregoing				
<u>S-1</u> , 1980. to be a true, perfect and complete copy of a resolution adopted to be a true, perfect adopted to be a true, perfect adopted to be a true, perfect adopted to be adopted t			resolution adopted by the				
Department of Transportation Council Council or President and Board of Trustees) March 3 , 1980 IN TESTIMONY WHEREOF, I have hereunto set my hand and sea							
				District/Resident Engineer	4	th day of March	A.D. 19 80.
						(SEAL)	nth Solstochens
			Clerk.				
			(City. Town, or Village) + Form BLR 414				

⁽Rev. 12-73)