

A RESOLUTION APPROVING AN APPLICATION  
FOR FUNDS FOR THE COMMUNITY DEVELOPMENT  
PROGRAM FOR THE YEAR BEGINNING JULY 1, 1979

WHEREAS, Urbana has been designated as an entitlement City, under the Community Development Act of 1974, and as such is eligible for funds upon proper application being made to the Department of Housing and Urban Development; and

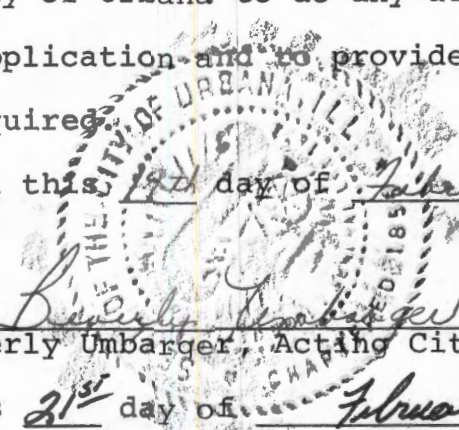
WHEREAS, the City Council desires to continue the Community Development Program as heretofore approved, established and maintained under the federal Housing and Community Development Act and to again apply for assistance for certain specified projects for the fiscal year beginning July 1, 1979.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF URBANA, ILLINOIS, as follows:

Section 1. That the Mayor of the City of Urbana is hereby authorized and directed to file the Application for Federal Assistance for a Community Development Program under the Housing and Community Development Act for the fiscal year beginning July 1, 1979, a copy of which said application is approved, attached hereto, and hereby incorporated by reference.

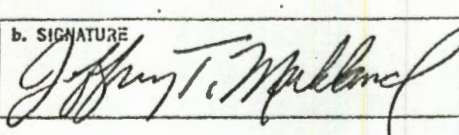
Section 2. That the Mayor is hereby designated as the authorized representative of the City of Urbana to do any act necessary in connection with said application and to provide such additional information as may be required.

PASSED by the City Council this 18<sup>th</sup> day of February, 1979.

  
Beverly Umbarger  
Beverly Umbarger, Acting City Clerk

APPROVED by the Mayor this 21<sup>st</sup> day of February, 1979.

Jeffrey T. Markland  
Jeffrey T. Markland, Mayor

<b>FEDERAL ASSISTANCE</b>		2. APPLICANT'S APPLICATION	b. NUMBER	3. STATE APPLICATION IDENTIFIER	a. NUMBER
1. TYPE OF ACTION <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION (Mark appropriate box) <input type="checkbox"/> NOTIFICATION OF INTENT (3pt) <input type="checkbox"/> REPORT OF FEDERAL ACTION		b. DATE Year month day 19 79 2 21	b. DATE Year month day 19 79 2 21	b. DATE Year month day ASSIGNED 19	b. DATE Year month day ASSIGNED 19
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name : City of Urbana b. Organization Unit : Community Development Division c. Street/P.O. Box : 117 W. Elm St. d. City : Urbana e. County : Champaign f. State : Illinois g. ZIP Code: 61801 h. Contact Person (Name & telephone No.) : Warren Johnson 217-384-2439				5. FEDERAL EMPLOYER IDENTIFICATION NO. 37-6000524W	
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT Urbana CDBG Program Activities of Land Acquisition, Relocation, Demolition, Housing Rehabilitation and Street Improvements in two NSAs for Neighborhood Revitalization.				6. PROGRAM (From Federal Catalog) a. NUMBER : 140218 b. TITLE : Community Development Block Grant Program - Entitlement Funds	
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.) City of Urbana, Illinois				8. TYPE OF APPLICANT/RECIPIENT A-State B-Interstate C-Substate District D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter <input checked="" type="checkbox"/> E	
11. ESTIMATED NUMBER OF PERSONS BENEFITING 3,600				9. TYPE OF ASSISTANCE A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other Enter appropriate letter(s) <input type="checkbox"/> A	
13. PROPOSED FUNDING a. FEDERAL \$ 538,000 .00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ 538,000 .00		14. CONGRESSIONAL DISTRICTS OF: a. APPLICANT 21 b. PROJECT 21 16. PROJECT START DATE Year month day 19 79 7 1 17. PROJECT DURATION 12 Months 18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY Year month day 19 79 4 13		12. TYPE OF APPLICATION A-New B-Renewal C-Revision D-Continuation E-Augmentation Enter appropriate letter <input type="checkbox"/> A	
15. TYPE OF CHANGE (For 12a or 12b) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation F-Other (Specify): NA Enter appropriate letter(s)				19. EXISTING FEDERAL IDENTIFICATION NUMBER	
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) Dept. of Housing & Urban Devlpt., Chicago, Illinois 60602				21. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
22. THE APPLICANT CERTIFIES THAT a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved. b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached:		(1) Champaign Co. Reg. Planning Commission <input type="checkbox"/> (2) State of Illinois <input type="checkbox"/> (3) <input type="checkbox"/>		No responses attached	
23. CERTIFYING REPRESENTATIVE a. TYPED NAME AND TITLE Jeffrey T. Markland, Mayor		b. SIGNATURE 		c. DATE SIGNED Year month day 19 79 2 23	
24. AGENCY NAME				25. APPLICATION RECEIVED Year month day 19	
26. ORGANIZATIONAL UNIT				27. ADMINISTRATIVE OFFICE	
29. ADDRESS				28. FEDERAL APPLICATION IDENTIFICATION	
31. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. DEFERRED <input type="checkbox"/> e. WITHDRAWN				32. FUNDING a. FEDERAL \$ .00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ .00	
33. ACTION DATE Year month day 19				34. STARTING DATE Year month day 19	
35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)				36. ENDING DATE Year month day 19	
38. FEDERAL AGENCY A-95 ACTION a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.				b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.)	

SECTION I - APPLICANT/RECIPIENT DATA

SECTION II - CERTIFICATION

SECTION III - FEDERAL AGENCY ACTION