## RESOLUTION FOR IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE

| BE IT RESOLVED, by the_                     |                                | 6  | Council                        | 4 David - 6 Th |   |                   | of the           |  |
|---|--------------------------------|--|--------------------------------|----------------|---|-------------------|------------------|--|
| City  |                                | Council or President and Board of Trustees  of Urbana                |                                |                |   |                   |                  |  |
| City, Town, or Ville                        |                                | OI   |                                |                | ii d                                    |                   | , Illinois       |  |
| that the following described street(s)      | be improved                    | under the Illin  | ois Highway                    | Code:          |   |                   |                  |  |
| Name of Thoroughfare                        | Arterial<br>Street or<br>Route |  | From                           |                |   | То                |                  |  |
| Cunningham Avenue R                         | te.45                          | Route 45 &   | Perkins !                      | Rd.            | Inters                                  | ection Imp        | rovement         |  |
|   |                                |  |                                |                |   |                   |                  |  |
|   |                                |  |                                |                |   |                   |                  |  |
|   |                                |  |                                |                |   |                   |                  |  |
|   |                                | :  |                                |                |   |                   |                  |  |
|   |                                |  |                                |                |   |                   |                  |  |
|   |                                |  |                                |                |   |                   |                  |  |
|   |                                |  |                                |                |   |                   |                  |  |
| BE IT FURTHER RESOLVE                       | ED,                            |  |                                |                |   |                   |                  |  |
| 1. That the proposed improvement            | t consist of                   | Intersecti   | on wideni                      | ng, tra        | ffic li                                 | ghts and          |                  |  |
| necessary road approache                    | s. (design                     | , construc   | tion and                       | right-o        | f-way)                                  |                   |                  |  |
|   |                                |  |                                |                |   |                   |                  |  |
|   |                                |  |                                |                |   |                   |                  |  |
| *   |                                |  |                                |                |   | 10.000            |                  |  |
|   |                                |  |                                |                |   |                   |                  |  |
|   |                                | construction   |                                |                |   |                   | feet wide        |  |
| and shall be designated as Section_         | 182-TI                         |  | C.S.                           |                |   |                   | •                |  |
| 2. That there is hereby appropriat          | ed the sum of                  | ional  | ne hundre                      | d-thous        | and and                                 | oo/100's-         |                  |  |
|   |                                |  |                                |                |   |                   | ) for the        |  |
| improvement of said section from the        | e municipality                 | s allotment of   | Motor Fuel                     | Tax funds      | 5.                                      |                   | ) for the        |  |
| 3. That said work shall be done by          | contra                         | ct   |                                |                |   |                   | ; and,           |  |
|   |                                |  | (Specify Contract              |                | 100000000000000000000000000000000000000 |                   |                  |  |
| the Department of Public Works ar           | D, that the Cl                 | erk is hereby  | directed to tr                 | ransmit to     | vo certifie                             | d copies of th    | is resolution to |  |
|   | T Dundings, L                  | orvision of Trig   | mays, uno                      | agn its Di     | Strict Diff                             | smeer.            |                  |  |
| , p   | I, Mi                          |  | Duane E                        | ckerty         |   | City              | Clark            |  |
| APPROVED                                    | 1                              | ( V  |                                |                |   | (City, Town, o    | Clerk Village)   |  |
|   | in and fo                      |  | ty                             |                | of                                      | Urbana            |                  |  |
|   |                                | (C   | ity, Town, or Villa<br>ampaign | ige)           |   |                   |                  |  |
| 7.21 25                                     | County                         | V1   | 1                              |                |   |                   | y the foregoing  |  |
| 2 21 , 19 74.                               | to be a t                      | rue, perfect an  | 4.0                            |                | esolution                               | adopted by th     | e                |  |
| SECLIAL SECURITY SECURITY                   |                                | Council at a meeting on (Council or President and Board of Trustees) |                                |                |   |                   |                  |  |
| Dept. of Transportation<br>Div. of Highways |                                |  | uary 17                        | 19             | - The Carlo                             |                   |                  |  |
| Div. of Highways                            | ***                            | the second of the  |                                |                | A THE                                   |                   |                  |  |
| J. C. Mulgrew                               |                                |  |                                |                |   | set my hand       | and seal this    |  |
| Character and production of a               |                                | 18th day   | of                             | Febru          | ary                                     | n/1               | A.D. 19_75.      |  |
| District Engineer                           |                                | (SEAL)   |                                | -1             | uan                                     | Telesty           |                  |  |
|   |                                |  |                                |                | Cit                                     |                   | Clerk.           |  |
|   |                                |  |                                |                | (City, 1                                | Town, or Village) | Farm 01 0 444    |  |