

STATE OF ILLINOIS  
 RESOLUTION FOR MAINTENANCE OF STREETS AND HIGHWAYS BY  
 MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE.

BE IT RESOLVED, by the \_\_\_\_\_ Council \_\_\_\_\_ of the  
 (Council or President and Board of Trustees)

\_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Urbana \_\_\_\_\_, Illinois, that there is  
 (City, Town or Village) (Name)

hereby appropriated the sum of \$ 95,000.00 of Motor Fuel Tax funds for  
 the purpose of maintaining streets and highways under the applicable provisions of  
 the Illinois Highway Code, from January 1, 1972 to December 31, 1972.

BE IT FURTHER RESOLVED, that only those streets, highways, and operations as  
 listed and described on the approved Municipal Estimate of Maintenance Costs, in-  
 cluding supplemental or revised estimates approved in connection with this resolution,  
 are eligible for maintenance with Motor Fuel Tax funds during the period as specified  
 above.

BE IT FURTHER RESOLVED, that the Clerk shall, as soon as practicable after the  
 close of the period as given above, submit to the Department of Public Works and  
 Buildings, Division of Highways, on forms furnished by said Department, a certified  
 statement showing expenditures from and balances remaining in the account(s) for  
 this period; and,

BE IT FURTHER RESOLVED, that the Clerk shall immediately transmit two certified  
 copies of this resolution to the Department of Public Works and Buildings, Division  
 of Highways, through its district office at \_\_\_\_\_ Paris \_\_\_\_\_, Illinois.

APPROVED

\_\_\_\_\_, 19 \_\_\_\_\_  
 Dept. of Public Works and Buildings  
 Division of Highways

\_\_\_\_\_  
 Chief Highway Engineer

Mr.  
 I, ~~Mrs.~~ Duane Eckerty, \_\_\_\_\_ City \_\_\_\_\_  
 Mrs. \_\_\_\_\_ (City, Town or Village)

Clerk in and for the \_\_\_\_\_ City \_\_\_\_\_  
 (City, Town or Village)  
 of \_\_\_\_\_ Urbana \_\_\_\_\_, County of Champaign,  
 hereby certify the foregoing to be a true, perfect  
 and complete copy of a resolution adopted by the  
 \_\_\_\_\_ Council \_\_\_\_\_  
 (Council or President and Board of Trustees)

at a meeting on JUNE 5, 1972.

IN TESTIMONY WHEREOF, I have hereunto set my  
 hand and seal this 6th day of June  
 \_\_\_\_\_, A.D. 1972.

(SEAL)

*Duane Eckerty*

\_\_\_\_\_  
 City \_\_\_\_\_ Clerk  
 (City, Town or Village)