

3 copies mailed

RESOLUTION

WHEREAS, the Illinois Division of Highways has advised the City of Urbana of the completion of the joint City-State improvement along University Avenue (State Bond Issue Route 25) State Section 28Z-RS, City Section 94-CS; and

WHEREAS, the City Council of Urbana on January 21, 1963, adopted a resolution appropriating \$16,000.00 from Motor Fuel Tax funds for payment of the City's share of the cost of the improvement; and

WHEREAS, it has been determined that the City's total share of the cost is \$20,632.60; and

WHEREAS, the City, in the above-mentioned resolution, agreed to adopt a supplemental resolution if necessary to cover the City's share of the cost;

NOW THEREFORE BE IT RESOLVED, that there is hereby appropriated the additional sum of \$4,632.60 from any money now or hereafter allotted to the City under the provisions of the Illinois Highway Code to complete payment of the City's share of the cost of the improvement; and

BE IT FURTHER RESOLVED, that the Department of Finance of the State of Illinois is hereby authorized and directed to deduct from any money allotted to the City under the Illinois Highway Code and pay over to the Department of Public Works and Buildings of the State of Illinois the additional sum of \$4,632.60, which sum is to be paid in accordance with the provisions of the resolution adopted by the City Council of Urbana on January 21, 1963, providing for a joint City-State participation in the improvement of University Avenue (State Bond Issue Route 25) State Section 28Z-RS, City Section 94-CS, in the City of Urbana, Illinois; and

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to transmit three (3) certified copies of this resolution to the Department of Public Works and Buildings, Division of Highways, through its District Engineer's office at Paris, Illinois.

I, Bess M. Holmes City Clerk
in and for the City of Urbana, County of
Champaign, hereby certify the foregoing to
be a true, perfect and complete copy of a
resolution adopted by the City Council at
a meeting on April 19th, 1965

IN TESTIMONY WHEREOF, I have hereunto
set my hand and seal this 19th day
of April, 1965

(SEAL)

Bess M. Holmes
City Clerk