

## NOTICE OF MEETING

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### URBANA SUSTAINABILITY ADVISORY COMMISSION

**DATE:** Tuesday, April 1, 2014

**TIME:** 7:00 P.M.

**PLACE:** COUNCIL CHAMBERS  
URBANA CITY BUILDING  
400 SOUTH VINE STREET  
URBANA, IL 61801

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### AGENDA

1. CALL TO ORDER, ROLL CALL, AND DECLARATION OF QUORUM
2. CHANGES TO THE AGENDA
3. APPROVAL OF MINUTES FROM PREVIOUS MEETING
4. PUBLIC INPUT
5. COMMUNICATIONS
  - a. Monthly Staff Report.
6. CONTINUING BUSINESS
  - a. Climate Impacts and Adaptation pursuant to Goal 4 of the Climate Action Plan
    - i. Presentation by Jim Roberts, Environmental Health Director, Champaign-Urbana Public Health District
    - ii. Presentation by Steve Kidwell, VP of Corporate Planning, Ameren Illinois
    - iii. Presentation by Rick Manner, Executive Director, Urbana-Champaign Sanitary District
7. NEW BUSINESS
8. ANNOUNCEMENTS
9. ADJOURNMENT