



## **Sustainability Advisory Commission**

### **NOTICE OF MEETING**

Date: Tuesday, April 7, 2009  
Time: 7:00 p.m.  
Place: Urbana City Building, 2<sup>nd</sup> Floor Conference Room

#### **AGENDA**

- I. Call to Order
- II. Approval of Minutes – March 3, 2009
- III. Public Input and Communications
- IV. Committee Reports
  - Open Meeting Act
  - Public Education
- V. Staff report
  - Emissions inventory status
  - Vision statement
  - Discussion of frameworks
- IV. Next meeting date
- V. Adjourn