

clerk

RESOLUTION NO. 8485-R35

STATE OF ILLINOIS

RESOLUTION FOR MAINTENANCE OF STREETS AND HIGHWAYS BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE

BE IT RESOLVED, by the \_\_\_\_\_ COUNCIL \_\_\_\_\_ of the \_\_\_\_\_ (Council or President and Board of Trustees)

CITY \_\_\_\_\_ of URBANA \_\_\_\_\_, Illinois, that there is hereby (City, Town or Village) (Name)

appropriated the sum of \$ 337,000 \_\_\_\_\_ of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of the Illinois Highway Code, from January 1, 19 85 to December 31, 19 85.

BE IT FURTHER RESOLVED, that only those streets, highways, and operations as listed and described on the approved Municipal Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above.

BE IT FURTHER RESOLVED, that the Clerk shall, as soon as practicable after the close of the period as given above, submit to the Department of Transportation, on forms furnished by said Department, a certified statement showing expenditures from and balances remaining in the account(s) for this period; and

BE IT FURTHER RESOLVED, that the Clerk shall immediately transmit two certified copies of this resolution to the district office of the Department of Transportation, at \_\_\_\_\_ PARIS \_\_\_\_\_, Illinois.

APPROVED

4-23 19 85

Department of Transportation

J.D. Benson District Engineer

I, Mrs. RUTH S. BROOKENS \_\_\_\_\_ CITY \_\_\_\_\_ (City)

Clerk in and for the \_\_\_\_\_ CITY \_\_\_\_\_ (City, Town or Village)

of URBANA \_\_\_\_\_, County of CHAMPAIGN \_\_\_\_\_ hereby certify the foregoing to be a true, perfect and complete

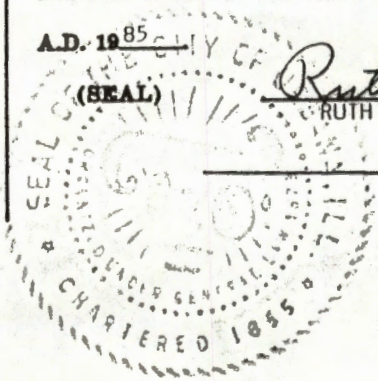
copy of a resolution adopted by the \_\_\_\_\_ COUNCIL \_\_\_\_\_ (Council or President and Board of Trustees)

at a meeting on April 15 \_\_\_\_\_, 19 85

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 19th day of April \_\_\_\_\_,

A.D. 19 85 (SEAL) Ruth S. Brookens RUTH S. BROOKENS

CITY \_\_\_\_\_ Clerk (City)





STATE OF ILLINOIS

MUNICIPAL MAINTENANCE OPERATIONS

| LOCATION |                |                 |                   | SURFACE       |           |       | MAINTENANCE OPERATION |                            |           |
|----------|----------------|-----------------|-------------------|---------------|-----------|-------|-----------------------|----------------------------|-----------|
|          | STREET         | FROM            | TO                | EXISTING TYPE | LENGTH    | WIDTH | NO.                   | DESCRIPTION                | QUANTITY  |
|          | ANDERSON       | COLORADO        | MUMFORD           | PCC           | 1510      | 40    | 1                     | Bit. Conc. Surf. Course    | 6711      |
|          | COUNTRY SQUIRE | KINCH           | HUNTER            | PCC           | 1481      | 28    | 1                     | Bit. Conc. Surf. Course    | 4608      |
|          | COTTAGE GROVE  | FAIRLAWN        | PENNSYLVANIA      | A-3           | 784       | 26    | 1                     | PBHMS w/1 Blk. Stm. Sewer  | 2265      |
|          | GREEN          | GOODWIN         | GREGORY           | BC            | 950       | 48    | 1                     | Bit. Conc. Surf. Course    | 5067      |
|          | LANORE         | WASHINGTON      | S.of IVANHOE WAY  | BC            | 1712      | 27    | 1                     | Bit. Conc. Surf. Course    | 5136      |
|          |                |                 |                   | TOTAL         | 6437 LF   |       |                       | TOTAL                      | 23,787 SY |
|          | ASPHALT PLANT  |                 |                   |               |           |       | 2                     | MAT. INSP. + PROPORTIONING |           |
| 26       | BERKLEY        | THOMPSON        | OAKLAND           | A-3           | 710       | 20    | 3                     | Seal Coat                  | 1578      |
| 27       | DIVISION       | THOMPSON        | OAKLAND           | A-3           | 780       | 21    | 3                     | Seal Coat                  | 1820      |
| 20       | EADS           | HARVEY          | 100' E. of HARVEY | A-3           | 300       | 16    | 3                     | Seal Coat                  | 533       |
| 24       | G.H. BAKER     | GOLFVIEW        | 150' E. GOLFVIEW  | A-3           | 150       | 20    | 3                     | Seal Coat                  | 333       |
| 8        | GLOVER         | OREGON          | WASHINGTON        | A-3           | 720       | 26    | 3                     | Seal Coat                  | 2080      |
| 11       | GREEN          | POPLAR          | HARTLE            | A-3           | 620       | 18    | 3                     | Seal Coat                  | 1240      |
| 6        | HARDING        | MUMFORD         | G. HUFF           | A-3           | 635       | 22    | 3                     | Seal Coat                  | 1552      |
| 21       | HARVEY         | EADS            | 300' S. EADS      | A-3           | 300       | 18    | 3                     | Seal Coat                  | 600       |
| 17       | HILL ST. CT.   | HILL            | 200' S. HILL      | A-3           | 300       | 28    | 3                     | Seal Coat                  | 933       |
| 10       | ILLINOIS       | COTTAGE GROVE   | GLOVER            | A-3           | 275       | 20    | 3                     | Seal Coat                  | 611       |
| 28       | KERR           | CUNNINGHAM      | 200' W. CARROLL   | A-3           | 1684      | 22    | 3                     | Seal Coat                  | 4116      |
| 7        | MAPLE          | MICHIGAN        | PENNSYLVANIA      | A-3           | 360       | 20    | 3                     | Seal Coat                  | 800       |
| 18       | MATHEWS        | ELLIS           | CHURCH            | A-3           | 1700      | 21    | 3                     | Seal Coat                  | 3967      |
| 13       | NEVADA         | WALNUT          | VINE              | A-3           | 300       | 21    | 3                     | Seal Coat                  | 700       |
| 22       | OAK            | 1250'S. WILBUR  | 1300'S. WILBUR    | A-3           | 50        | 20    | 3                     | Seal Coat                  | 111       |
| 23       | OAK            | WILBUR          | 895' SOUTH        | A-3           | 895       | 20    | 3                     | Seal Coat                  | 1989      |
| 14       | ORCHARD        | ILLINOIS        | CALIFORNIA        | A-3           | 235       | 12    | 3                     | Seal Coat                  | 313       |
| 15       | ORCHARD        | CALIFORNIA      | OREGON            | A-3           | 238       | 10    | 3                     | Seal Coat                  | 264       |
| 9        | OREGON         | POPLAR          | GLOVER            | A-3           | 656       | 20    | 3                     | Seal Coat                  | 1458      |
| 2        | RACE           | 245'S. WINDSOR  | 2400'S. WINDSOR   | A-3           | 2155      | 18    | 3                     | Seal Coat                  | 4310      |
| 5        | RIDGE RD.      | PHILO           | WINDSOR           | A-3           | 200       | 20    | 3                     | Seal Coat                  | 444       |
| 4        | RIDGE RD.      | 1990'S. WINDSOR | 2650'S. WINDSOR   | A-3           | 660       | 20    | 3                     | Seal Coat                  | 1467      |
| 19       | WASCHER CT.    | 440' W. LINCOLN | LINCOLN           | A-3           | 440       | 23    | 3                     | Seal Coat                  | 1124      |
| 16       | WESTERN        | GREGORY         | COLER             | A-3           | 685       | 12    | 3                     | Seal Coat                  | 913       |
| 25       | WILLOW ROAD    | WILLOW COURT    | COUNTRY CLUB RD   | A-3           | 650       | 25    | 3                     | Seal Coat                  | 1806      |
| 3        | WINDSOR        | RACE            | VINE              | A-3           | 1820      | 20    | 3                     | Seal Coat                  | 4044      |
| 1        | WINDSOR        | 300' W. RACE    | 700' W. RACE      | A-3           | 400       | 23    | 3                     | Seal Coat                  | 1022      |
|          |                |                 |                   | TOTAL         | 17,918 LF |       |                       | TOTAL A-1 Treatment        | 40,128 SY |
| 12       | WEBBER         | 450' N. MAIN    | MAIN              | A-3           | 450       | 20    | 4                     | A-2 Treatment              | 2000      |
|          |                |                 |                   |               |           |       |                       | TOTAL A-2 Treatment        | 2000 SY   |

Submit Four (4) copies to District Engineer

BLR 7303 (Rev. 3-84)



## STATE OF ILLINOIS

## MUNICIPAL ESTIMATE OF MAINTENANCE COSTS

Period from January 1, 19<sup>85</sup>, to December 31, 19<sup>85</sup> Municipality URBANA

## ESTIMATED COST OF MAINTENANCE OPERATIONS

| MAINTENANCE OPERATION<br>(NO.—DESCRIPTION—TOTAL QUANTITY) | MATERIAL, EQUIPMENT, OR LABOR                            |                      |              |           | OPERATION<br>COST |
|---|--|----------------------|--------------|-----------|-------------------|
|   | ITEM AND SPECIFICATION REFERENCE                         | QUANTITY<br>AND UNIT | UNIT<br>COST | AMOUNT    |                   |
| 1. BITUMINOUS CONC. SURFACE COURSE<br>(23,785 S.Y.)       | TRENCH BACKFILL  | 255 C.Y.             | 19.00        | 4,845.00  |                   |
|   | AGGREGATE BASE COURSE, TYPE B                            | 1275 TON             | 14.00        | 17,850.00 |                   |
|   | BITUMINOUS MATERIALS (PRIME COAT)                        | 1280 GAL.            | 1.50         | 1,920.00  |                   |
|   | AGGREGATE (PRIME COAT)                                   | 40 TON               | 20.00        | 800.00    |                   |
|   | MIXTURE FOR CRACKS, JOINTS & FLANGWAYS                   | 20 TON               | 145.00       | 2,900.00  |                   |
|   | LEVELING BINDER (MACHINE METHOD)                         | 1005 TON             | 41.50        | 41,707.50 |                   |
|   | BITUMINOUS CONCRETE BINDER COURSE                        | 35 TON               | 55.00        | 1,925.00  |                   |
|   | BITUMINOUS CONCRETE SURFACE COURSE,<br>CLASS I           | 1530 TON             | 45.00        | 68,850.00 |                   |
|   | STORM SEWERS, TYPE 2, 12"                                | 5 L.F.               | 32.00        | 160.00    |                   |
|   | STORM SEWERS, TYPE 2, 15"                                | 283 L.F.             | 35.00        | 9,905.00  |                   |
|   | MANHOLES TYPE A, 4' DIAMETER, TYPE 1<br>FRAME, OPEN LID  | 3 EA.                | 1600.00      | 4,800.00  |                   |
|   | MANHOLES TO BE ADJUSTED, TYPE 1 FRAME,<br>OPEN LID       | 2 EA.                | 400.00       | 800.00    |                   |
|   | FRAMES AND GRATES TO BE ADJUSTED                         | 9 EA.                | 110.00       | 990.00    |                   |
|   | BITUMINOUS SURFACE REMOVAL, 1"                           | 5935 S.Y.            | 2.00         | 11,870.00 |                   |
|   | PAVEMENT REMOVAL AND BITUMINOUS<br>REPLACEMENT, TYPE II  | 10 S.Y.              | 60.00        | 600.00    |                   |
|   | PAVEMENT REMOVAL AND BITUMINOUS<br>REPLACEMENT, TYPE III | 780 S.Y.             | 51.00        | 39,780.00 |                   |
|   | PAVEMENT REMOVAL AND P.C.C. REPLACE-<br>MENT, TYPE I     | 45 S.Y.              | 63.00        | 2,835.00  |                   |
|   | PAVEMENT REMOVAL AND P.C.C.<br>REPLACEMENT, TYPE II      | 230 S.Y.             | 65.00        | 14,950.00 |                   |
| <b>TOTAL ESTIMATED MAINTENANCE COST</b>                   |  |                      |              |           |                   |



STATE OF ILLINOIS

MUNICIPAL ESTIMATE OF MAINTENANCE COSTS

Period from January 1, 19<sup>85</sup>, to December 31, 19<sup>85</sup> Municipality URBANA

ESTIMATED COST OF MAINTENANCE OPERATIONS

| MAINTENANCE OPERATION<br>(NO.—DESCRIPTION—TOTAL QUANTITY)       | MATERIAL, EQUIPMENT, OR LABOR                        |                      |              | OPERATION<br>COST |            |
|---|--|----------------------|--------------|-------------------|------------|
|   | ITEM AND SPECIFICATION REFERENCE                     | QUANTITY<br>AND UNIT | UNIT<br>COST |                   | AMOUNT     |
|   | PAVEMENT REMOVAL AND P.C.C.<br>REPLACEMENT, TYPE III | 470 S.Y.             | 60.00        | 28,200.00         |            |
|   | BITUMINOUS MATERIALS (TACK COAT)                     | 1540 GAL.            | 1.50         | 2,310.00          |            |
|   | AREA REFLECTIVE CRACK CONTROL<br>TREATMENT           | 4920 S.Y.            | 1.55         | 7,626.00          |            |
|   | STRIP REFLECTIVE CRACK CONTROL<br>TREATMENT          | 1900 L.F.            | 1.50         | 2,850.00          |            |
|   | PLASTICIZED BITUMEN HOT MIX SEAL                     | 85 TON               | 54.00        | 4,590.00          |            |
|   | TEMPORARY SURFACE                                    | 20 C.Y.              | 24.00        | 480.00            |            |
|   | BASE PREPARATION (COST PLUS)                         | 23,785 S.Y.          | 0.26         | 6,184.10          | 279,727.60 |
| 2. ENGINEERING SERVICES   | ASPHALT PROPORTIONING                                | 2675 TON             | 0.37         | 989.75            |            |
|   | SOIL COMPACTION TESTS                                | L.S.                 | NA           | 285.25            | 1,275.00   |
| 3. BITUMINOUS SURFACE TREATMENT<br>(CLASS A-1)<br>(39,815 S.Y.) | BITUMINOUS MATERIAL SEAL COAT (CRS-2)                | 11,945 GAL.          | 1.10         | 13,139.50         |            |
|   | SEAL COAT AGGREGATE (CA-15 or 16)                    | 500 TON              | 19.00        | 9,500.00          | 22,639.50  |
| 4. BITUMINOUS SURFACE TREATMENT<br>(CLASS A-2)<br>(1000 S.Y.)   | BITUMINOUS MATERIAL (PRIME COAT CSS-1H)              | 500 GAL.             | 1.60         | 800.00            |            |
|   | COVER COAT AGGREGATE (CA-15 or 16)                   | 15 TON               | 19.00        | 285.00            |            |
|   | SEAL COAT AGGREGATE (CA-15 or 16)                    | 15 TON               | 19.00        | 285.00            |            |
|   | BITUMINOUS MATERIALS (COVER & SEAL<br>COATS CRS-2)   | 600 GAL.             | 1.10         | 660.00            | 2,030.00   |
| TOTAL ESTIMATED MAINTENANCE COST                                |  |                      |              |                   | 305,672.10 |

Submitted 4/22, 1984

Approved 9-23, 1985

By Ronald Spunkie for Balbir Kundra City Engr  
Municipal Official Title

J.D. Benson  
District Engineer

Submit Four (4) Copies to District Engineer