

## **NOTICE OF A MEETING**

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### **URBANA PUBLIC TELEVISION COMMISSION**

**DATE:** Saturday, September 17th, 2005

**TIME:** 9:00 AM - 12:00 PM  
2:00 – 4:00 PM

**PLACE:** CHAMPAIGN CITY COUNCIL CHAMBERS

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### **AGENDA**

- I. Call to Order
- II. Discussion with Sue Buske – Cable Franchising (9 AM – 12 PM)
- III. Sue Buske Presentation – Cable Franchising (2 – 4 PM)
- IV. Adjournment