

## **NOTICE OF MEETING**

### **URBANA HUMAN RELATIONS COMMISSION**

DATE: **May 12, 2004**

TIME: **5:30 p.m. – 7:00 p.m.**

PLACE: **Urbana City Building, Council Chambers**  
400 S. Vine St.  
Urbana, IL 61801

### **AGENDA**

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes –April 14, 2004
- V. Public Input
- VI. Old Business
- VII. New Business
- VIII. Officer's Report
  - a. HRO Activity Report
  - b. Budget Report
- IX. Student Report
- X. Announcements
- XI. Adjournment